

# SAN ANTONIO PLANNING COMMISSION AGENDA

\*

**July 10, 2002**

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**2:00 P.M.**

E. Michael Guerra – Chairperson	
Heriberto Herrera - Vice Chairperson	
Mitch E. Meyer – Chairperson Pro Tem	
Marvene Elliott	Samuel Luna
Susan M. Wright	Hector F. Frausto
Donald R. McCale III	William R. Kingman

Worksession 12:30 P.M. “C” Room

- Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)
- Briefing on the 2002 Annexation Study Areas and schedule. (Planning Department)

1. 2:00 P.M. - Call to Order, “B” Room, Municipal Plaza Building

2. Roll Call

3. **PUBLIC HEARINGS**

**Council District**

**Ferguson Map Grid**

**PLATS:**

<b>010517</b>	<b>San Antonio Industrial Park, Unit 1</b>	<b>2</b>	<b>618 A-2</b>
	(On the north side of Copeland Drive, south of IH 35)		
<b>020079</b>	<b>Walgreen’s on S.W. Military at S. Flores</b>	<b>3</b>	<b>650 E-7</b>
	(At the southwest corner of S.W. Military Drive and S. Flores Street)		

**PUDS:**

<b>02-012</b>	<b>Palo Blanco Subdivision</b>	<b>7</b>	<b>547 D-8</b>
	(At the intersection of Bandera Road and Avellano Street)		

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS

FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING  
BY CALLING 207-7245 VOICE/TDD.

\*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

## CONSENT AGENDA

### PUBLIC HEARING FOR ITEMS 4 – 6 HELD ABOVE:

- |           |               |  |          |                |
|-----------|---------------|--|----------|----------------|
| <b>4.</b> | <b>010517</b> | <b>San Antonio Industrial Park, Unit 1</b><br>(On the north side of Copeland Drive, south of IH 35)                      | <b>2</b> | <b>618 A-2</b> |
| <b>5.</b> | <b>020079</b> | <b>Walgreen's on S.W. Military at S. Flores</b><br>(At the southwest corner of S.W. Military Drive and S. Flores Street) | <b>3</b> | <b>650 E-7</b> |
| <b>6.</b> | <b>02-012</b> | <b>Palo Blanco Subdivision Unit 12</b><br>(At the intersection of Bandera Road and Avellano Street)                      | <b>7</b> | <b>547 D-8</b> |
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### PLATS:

- |            |               |  |            |                |
|------------|---------------|--|------------|----------------|
| <b>7.</b>  | <b>010285</b> | <b>Twin Creek</b><br>(Extending Saddle Way Drive and Brookport from Twin Creek Unit 3)                   | <b>7</b>   | <b>579 E-5</b> |
| <b>8.</b>  | <b>010394</b> | <b>Parklands, Unit 2</b><br>(On the east side of Highland Park, north of Estes Park)                     | <b>7</b>   | <b>547 B-8</b> |
| <b>9.</b>  | <b>010422</b> | <b>Village, Unit 9E</b><br>(On the north side of Culebra Road, at Westover Hills)                        | <b>6</b>   | <b>579 A-5</b> |
| <b>10.</b> | <b>010577</b> | <b>Signature Ridge, Unit 2</b><br>(On the east side of Datapoint Drive, south of Parkdale Drive)         | <b>8</b>   | <b>549 B-6</b> |
| <b>11.</b> | <b>020129</b> | <b>Judson / Lookout Business Park</b><br>(On the west side of Judson Road, north of Feather Ridge Drive) | <b>10</b>  | <b>519 C-8</b> |
| <b>12.</b> | <b>020134</b> | <b>Sunset, Unit 8B</b><br>(At the corner of Pue Road and Sunset Place)                                   | <b>OCL</b> | <b>612 C-8</b> |

13.     020219     **Woods End**     7     547 E-7  
(At the northeast corner of Woods End Drive and Bristlecone Drive)

**DEFERRALS:**

14.     020199     **Carol Lee Wright**     OCL   417 E-8  
(On the east side of US Hwy. 281, south of FM 1863)

**EDWARDS RECHARGE:**

15.     010346     **Sonterra Park III**     9     458 B-8  
(Near the northeast corner of Loop 1604 and Hardy Oak)
16.     020115     **Promontory Pointe, Unit 8 PUD, Phase 1**     9     482 C-6  
(On the east side of Wilderness Oaks, northeast of Blanco Road)
17.     020116     **Promontory Pointe, Unit 8 PUD, Phase 2**     9     482 C-6  
(At the corner of Alta Mesa and Midway Crest, south of Wilderness Oak)
18.     020208     **Los Cedros East, Unit 3**     OCL   513 A-7  
(Near the northeast corner of Windy Creek and Larsens Lane)

**INDIVIDUAL CONSIDERATION**

**PLATS:**

19.     010437     **Cibolo Canyon, Unit 2**     variance     OCL   484 E-2  
(On the east side of Bulverde Road, south of Marshall Road)

**DEVELOPMENT PLAT VARIANCES:**

- 20. AP 02-02 Patrick & Veronica Wyrwich OCL 655 C-5**  
(On the east side of Cooksey Road, south of U.S. Highway 87)

**OTHER ITEMS:**

- 21.** Public hearing and consideration of a resolution amending a 26.83 acre portion of the land use plan contained in the Northeast Inner Loop Neighborhood Plan, a component of the City's Master Plan, as it conforms to the approval criteria set forth in the Unified Development Code § 35-420, pertaining to "Comprehensive, Neighborhood, Community and Perimeter Plans". (Department of Planning)
- 22.** Consideration and approval of a resolution revising the terms of reference for the Land Development Services Committee to increase the number of Community at Large Positions. (Department of Development Services)
- 23.** Consideration and approval of a resolution appointing members to the Land Development Services Committee. (Department of Development Services)
- 24.** Citizens to be Heard.
- 25.** Approval of the minutes for **June 26, 2002**.
- 26.** Director's report.
- 27.** Questions and Discussion
- 28.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 29. ADJOURNMENT.**